

Going Deeper

An Immersion into the Land, Life and Ministry of Jesus

ACTS Seminaries Israel Tour — May 3-15, 2018



Going Deeper!

An Immersion into the Land, Life and Ministry of Jesus

Shalom!

Picture yourself standing by the Jordan River where Jesus stepped into the waters to receive baptism from John. Imagine sitting in the very place where Jesus asked his disciples, “Who do you say that I am?” Journey into the experience of walking down the Mount of Olives to the Garden of Gethsemane. Step into the home of high priest Caiaphas. See the burial place of the Lord where we weep and stand before His empty tomb to rejoice.

This will not be another pilgrimage to old churches and gift shops. Instead, we invite you to join us for a spiritual adventure of immersion and transformation into the life and ministry of Jesus. We will teach from God’s Word as we go deeper into the life, land, and ministry of Jesus.

This tour combines a carefully planned itinerary of first-hand experiences in the Land of Israel with insightful teaching from the Scriptures by outstanding members of the ACTS Seminaries faculty. The teaching will be clear and practical, drawing on our location and biblical background to bring to life the life of Jesus and His accomplishments.

Please read this itinerary carefully. It will already begin to expand your appreciation of the breadth of this experience and its vital linkages to the Scriptures and events of Jesus’s life.

We invite you to join us for this life-changing walk through the life and ministry of our Lord Jesus Christ.

Because this trip is a learning experience, numbers are limited. Don’t delay reserving your participation in this spiritual adventure.

A handwritten signature in blue ink, appearing to read 'Guy S. Saffold'.

Guy S. Saffold, Ed.D.
Executive Director, ACTS Seminaries.

Host and Teachers

ACTS Seminaries is a remarkable collaboration of four seminaries, working together to serve four evangelical denominations and a growing student body of more than 500 students. For this tour, our four seminaries have joined together to assemble an outstanding group of tour hosts and teachers. On this tour, you won't be just one more person in a large group. Our teachers and hosts will gather with you in small groups to share insights, answer questions, and pray together with you as we travel through the land of Israel and Jesus.



Dr. Guy Saffold
Executive Director, ACTS Seminaries. Associate Professor of Leadership.

Guy will serve as tour leader, sharing out of his many travels in Israel and experiences in leadership and teaching in more than 50 countries.



Dr. Howard Andersen
Academic Director, ACTS Seminaries. Professor of New Testament Studies.

Howard will share his expertise as a New Testament scholar, deeply familiar with the New Testament and its teaching about Jesus.



Dr. Mark & Jennifer Wessner
President, Mennonite Brethren Biblical Seminary. Associate Professor of Biblical Studies for Leadership.

Mark combines his years of experience as a pastor with his studies in the Old Testament and its wisdom about leadership.



Pastor Richard Ang
President, Canadian Baptist Seminary. Pastor Mt. Pleasant Baptist Church.

Richard's enthusiasm is quickly engaging. He will share his heart for the church and God's work around the world.



Dr. Kent and Karen Anderson
President, Northwest Baptist Theological Seminary. Professor of Homiletics. Karen is a Baptist Housing Chaplain.

Kent and Karen will contribute from many years of teaching and pastoral leadership.



Dr. Bob and Marlene Wood
Provost, Trinity Western University. Professor of Physics.

Bob shares his faith as a believer and scientist. Together as a couple for more than 35 years, they will share their warmth and wisdom.

You may never again see a tour like this one with the rich experience and teaching resources of four seminaries working together to bring you into as close contact as we can with the life and ministry of Jesus in the land where it all happened!

Tour Itinerary

Day 1. Thursday May 3

Beginning Our Journey

We depart from Vancouver, travelling through the night to Tel Aviv, Israel. Meals in flight will be provided.

Day 2. Friday May 4

Arrival & Overview of Ministry of Jesus

We arrive in Israel this morning where a representative from Sunworld Tours meets us to assist with formalities at the airport. We meet our guide and driver and transfer to our luxury tour bus.

Ascent to Jerusalem. We ascend from sea level into the gorgeous Judean hill country, enjoying an orientation to Israel and our tour on the way as we go up toward the ancient and magnificent city of Jerusalem.

Rest and Refresh. We check in, refresh and rest before beginning with a very special evening.

NOTE: Due to a change in flight schedule we will arrive later in the day. We will still do the next two visits but we have moved them to a later place in the tour.

Mount of Olives and the Dome of the Rock. We savor a panoramic view of the Old City of Jerusalem as we relax on the Mount of Olives. As we look across the Old City of Jerusalem and the golden Dome of the Rock, we begin our learning with a brief introduction to the ministry of Jesus.

Shabbat at the Western Wall. This evening at sundown (around 7:30) is the beginning of Shabbat, the Jewish Sabbath. Jews all over the world will light candles and turn their hearts toward God and enjoy a day of rest and worship. We will visit the Kotel (the Western Wall) to witness the joy of the people, praying, singing, and dancing to Shabbat this Holy Site.

Overnight. At our hotel in Jerusalem.

Day 3. Saturday May 5

The Power of Herod. The Humility of Jesus

Today we dive into important background orientation to the history of Israel and its Scriptures. After lunch, we will experience the amazing contrasts between the wealth and power of King Herod the Great and the deep humility of Jesus the Christ our Lord.

Israel Museum. We enjoy an amazing journey into the history of this ancient land of many peoples, cultures and faiths. These collections include utensils from the City of David and remnants of the Temple of Solomon.

Jerusalem Model. Our visit to an amazing 21,000 square foot scale model of ancient Jerusalem will provide us with an outstanding visual orientation to all that we have seen in the Old City area. It will help us lock the entire picture into a single memory.

Shrine of the Book. Nearby, also in the Museum, we will visit the Shrine of the Book where the Dead Sea Scrolls are displayed, including a copy of the great Isaiah Scroll.

Herodion. We visit The Herodion, the massive fortress of King Herod on a man-made hilltop in the fields between Jerusalem and Bethlehem. From its high walls and comfort, we can imagine Mary and Joseph far below making their way toward an Inn that had no room.

Shepherd's Fields. We travel down to the Shepherd's fields, where God honored the very lowest subjects of Herod's kingdom with the heavenly announcement of Jesus's birth.

Bethlehem and the Church of the Nativity. We continue to the Church of Nativity on Manger Square. This is the traditional site of the cave where Mary gave birth to her firstborn son. As we visit each of these sites we will learn details of some of the astonishing truths from the narratives of Jesus's birth.

Overnight. At our hotel in Jerusalem.

Day 4. Sunday May 6

Foundations for Jesus's Ministry

Jesus began his ministry near Jerusalem with deep experiences of temptation and baptism. Soon, expanding controversies led Him to relocate to Galilee. Today we experience those beginning moments of ministry and then, just as Jesus did, we turn north to Galilee.

Wadi Kelt. Because the ministry of Jesus began with temptation in the wilderness, we journey this morning to Wadi Kelt in the Judean wilderness to capture what it was like in the area where Jesus was tempted by Satan.

St. George's Monastery. We enjoy a spectacular view of St. George's Monastery. For more than 1,200 years, the monastery has hung from these rugged cliffs as a place of prayer and worship. In that place, we will consider the significance of the temptations of Jesus and their importance as preparation for the ministry ahead (Matthew 4:1-11).

Kaser El Yehud Baptismal Site. We proceed north toward Galilee, stopping first at Kaser El Yehud, the traditional site of Jesus's Baptism. This was the first significant public event that launched the ministry of Jesus. Jesus said it had to be done (Matthew 3:13). What did it mean to Him and why is it important for us?

Beth Shean. This large and well-preserved Roman city was one of the most important towns of the Decapolis (Matthew 4:25; Mark 5:20). It is almost certain that Jesus walked these streets (see Mark 7:31). Jesus was able to minister to both Jews and Gentiles. How did he do it?

Belvoir. Before arriving at the Sea of Galilee, we climb high to Belvoir, an impressive fortress of the Crusaders where we enjoy a stunning and wide-ranging view of the Jordan Valley. For very good reason its Hebrew name is Kochav HaYarden, Star of the Jordan.

Tiberias. We arrive in Tiberias, named after the second emperor of Rome, successor to the great Caesar Augustus (Luke 2:1). The people of this city had an intense interest in the teachings of Jesus. On at least one occasion they sent boats across the Sea of Galilee to find him (John 6:23). The Sea of Galilee was sometimes called the Sea of Tiberias (John 6:1).

Overnight. At our hotel in Galilee.

Day 5. Monday May 7

Jews, Gentiles, Zealots & Beatitudes

Jesus travelled and preached immersed in the swirling cultural, religious, and political contexts of first century Judaism and Roman occupation. We enjoy visits to sites that exemplify these colliding cultures, places that witnessed many of important events of His Galilean ministry.

Kursi. In Kursi on the eastern shore of the Sea of Galilee, we visit “the land of the Gadarenes.” In this area Jesus cast out a legion of demons from a possessed man and drove them into a herd of pigs (Mark 5:1-20).

Gamla. Jesus included Simon, a Zealot, among his closest followers (Matthew 10:4). The Zealots were a Jewish organization in open opposition and sometimes active subversion of Roman rule. We stand on a high viewpoint, examining Roman siege weapons and looking over a Zealot fortress that is sometimes called the “Masada of the North.”

Chorazin. Chorazin is one of the best sites in Galilee for gaining a sense of a Galilean village as Jesus would have experienced it. At the Chorazin synagogue, you can sit in the “seat of Moses” (Matthew 23:2), a high stool common in the synagogues of that day where a religious authority would oversee the activities of teaching and worship. Jesus preached actively in this town and in nearby Bethsaida where he healed a blind man (Mark 8:22). However, the people did not turn to him in either place (Matthew 11:21).

Mount of Beatitudes. We gather on the mountainside to enjoy a broad view across Galilee with the Golan Heights in the distance. We consider the powerful Beatitudes of the Peacemaker from Galilee (Matthew 5, 6 and 7).

Kibbutz Ginosar and the Ancient Galilee Boat. One day in 1986 during a drought that lowered the waters of Galilee, two fishermen discovered the remains of an ancient fishing boat, dated to around 40 BC. We visit the museum constructed to display this boat which gives us an excellent picture of the kind of boats operated by Peter, James and John and in which Jesus would have travelled.

Galilee Boat Ride. We’ve seen the ancient boat. Now we climb aboard a modern replica and set out onto the Sea of Galilee for a time of music and worship.

Magdala. Discoveries are still being made at this recently excavated fishing village by the Sea of Galilee which was the home of Mary Magdalene. She loved Jesus deeply, and she was the first person he appeared to after his resurrection (Mark 16:9).

Overnight. At our hotel in Galilee.

Day 6. Tuesday May 8

Northern Galilee. Who Is This Man?

When Jesus most needed to spend time alone with his disciples, he escaped the crowds by travelling far to the north of Galilee, teaching them the deep principles of discipleship, leadership, and purpose that were at the centre of his mission.

Tel Dan. We visit the altar where Jeroboam, a servant of Solomon who became King of Israel, erected a golden calf (1 Kings 12:28). He was willing to lead an entire nation into sin to sustain

his personal power. We pass by an ancient Canaanite gate from the time of Abraham, and stand among the walls of an ancient city gate, typical of the spaces where powerful men in ancient cities would come to conduct business (Ruth 4:1).

Caesarea Philippi. In this place of conflicting gods and loyalties, Jesus challenged his disciples to declare their understanding of who he truly was. Peter confessed, "You are the Christ, the Son of the Living God." Reflecting on the location of this declaration, we capture a deep appreciation for principles of Christian living that apply to us today (Mark 8:28-35).

Golan Heights and Mount Bental. We visit a high point where we can look toward Damascus and over the plains where one of the largest tank battles of all time occurred during the 1973 Yom Kippur War. In this place now known as the "Valley of Tears," a small Israeli force of 260 tanks rebelled and battled a Syrian force of 1,260 tanks to a standstill and then into retreat.

Mountain of Transfiguration. We also see in the distance Mount Hermon, thought by many to be more likely than Mount Tabor as the location of Jesus transfiguration. At nearby kibbutz Marom Golan we see a movie about the battle, and share a reminder of the potential for conflict that continues to this day.

Overnight. At our hotel in Galilee.

Day 7. Wednesday May 9 Crowds & Conflicts. Fishing for Men.

This day we visit Capernaum, the "home base" Jesus chose for his ministry in Galilee. We immerse ourselves in first century life at a reconstructed village from the first century. Then we follow the ministry of Jesus back toward Jerusalem. Along the way we stop to look out from Megiddo over the beautiful Jezreel Valley.

Capernaum. After rejection at Nazareth, Jesus moved his ministry to Capernaum on the shores of Galilee. We see the home of the Apostle Peter and his mother-in-law, and stand in synagogue nearby where Jesus healed a man with a withered hand (Mark 3:1-6).

Tabgha. We enjoy visiting the site where tradition believes Jesus worked a miracle of multiplication of loaves and fishes (Mark 6:30-46).

Peter's Primacy. We consider Jesus's question "Do you love me?" at the place where he prepared breakfast for the disciples after his resurrection. It was here, too, that he gave Peter the command to "Feed my sheep" and called to him, "Follow me!" (John 21:1-19). We sit on the beach and reflect on why this call still resonates today.

Nazareth Village. We visit a village that recreates the environment of a New Testament era village. In the carpenter's shop to see first-century woodworking in process, in the weaver's studio cloth is being made. We watch a functioning Olive Press to learn how olives were pressed three times and the significance this may have for understanding the events to Gethsemane. We finish in a recreated Jewish synagogue of that time, learning how Jesus stood before worshippers to proclaim his message.

Nazareth Precipice. We stop to look over the edge of the steep and rock-strewn cliffs where the people of Nazareth, rejecting his message, threatened to throw Jesus to his death (Luke 4:29). He walked right through the crowd.

Mt Tabor. We pass by the steep slopes of Mount Tabor which may have been the site of the Transfiguration. From the same slopes Deborah and Barak rushed down upon the armies of Sisera, winning a great victory for the people of Israel (Judges 4:14-15).

Megiddo. We discover the remarkable excavations at this chariot city, a favorite city of Solomon (I Kings 9:15) and the place where Pharaoh Neco killed King Josiah (2 Kings 23:29). We see the ingenious water tunnel built to protect the city from siege. We have a view of the gathering place of the nations at Armageddon at the end of time (Revelation 16:16).

Overnight. At our hotel in Jerusalem, our home for the rest of our journey.

Day 8. Thursday May 10 Jesus Returns to Jerusalem

The ministry of Jesus drew him by necessity back to Jerusalem, to the Temple, and to the places where the most significant events of his life would unfold.

Temple Mount. This morning (security permitting) we ascend to the top of the Temple Mount. Today it is the location of the Al Aqsa Mosque and the Dome of the Rock, but it is also the site Mount Moriah where Abraham bound his son Isaac for sacrifice (Genesis 22). In the time of Jesus, it was the epicenter of Jewish religious life with the enormous Temple at the heart of the nation's religious life.

Davidson Centre. Descending from the Temple Mount we enter the Davidson Center where we experience an outstanding overview of the important area of Jerusalem surrounding the great Temple. We see the massive stones cast down from the heights by the Romans when they destroyed the Temple in 70 AD (Matthew 24.2).

Southern Steps. We walk on the southern steps of Temple directly toward the huge gates that Jesus and other worshippers would pass through on their way to worship and teach or learn. Someone has said that if there is any place in Israel where we know for sure Jesus walked it is on these steps. We consider his ministry in the Temple and also the experience of the disciples at the Temple after Pentecost (Acts 2 thru 5).

Western Wall Tunnels. We see a highly illustrative model and multi-media presentation that shows how King Herod's engineers constructed the enormous platform we call the Temple Mount. We walk through excavations that reveal the massive foundations of the Temple that stand still today, 2000 years later.

City of David. The City of David showcases discoveries being made in recent years about Jerusalem as it existed in the time of David and the Kings of Israel. We view an exciting 3-D movie about David's conquest of Jerusalem. We will see discoveries which help confirm David's construction of a place and defensive wall in this place.

Hezekiah's Tunnel to Pool of Siloam. We have an opportunity to walk literally "through" ancient history in the underground tunnel constructed by King Hezekiah that protected from enemies the vital supply of water from the Gihon Spring (2 Chronicles 32:30; 2 Kings 20:20). We exit the tunnel into the Pool of Siloam. There will be an option for those who do not want to walk in the confined space of the tunnel.

Tonight, is a wonderful evening out in the Old City of Jerusalem.

Church Holy Sepulchre. This evening (when the crowds are smaller), we visit the Church of the Holy Sepulchre, a massive structure built to arch over both the traditional place where Jesus was crucified and the tomb where he was buried. The site of burial has been significantly repaired over the last several years, and in this church, we also view a typical burial cave from around the time of Jesus.

Tower of David Night Spectacular. We end the day by enjoying an amazing presentation at the Tower of David Museum. 20 projectors, dozens of coordinated computers and systems of sound light illuminate the fortress all around us in all directions. We journey by light, sound, and music through the vast sweep of Israel's history over thousands of years.

Overnight. At our hotel in Jerusalem.

Day 9. Friday May 11 Messianic Movements. Roman Brutality

Today we experience the region of the Dead Sea which adds fascinating background to our study of Jesus.

Masada. We ride a cable car to the 400 meter heights of this fortress and site of another of Herod's lavish palaces, perched precariously on the northern cliffs. We see the Dead Sea spread out from north to south before our eyes. Here, for several years, Eleazar Ben Yair and his band of 960 followers defied the power Rome until, in the end, they were overcome by a Roman force estimated at more than 10,000.

En Gedi. We catch a glimpse of this stunning nature reserve with rock badgers and ibex, as well as the caves and waterfall where, in his exile, David encountered King Saul (1 Samuel 23:29).

Qumran. Earlier we visited the Shrine of the Book in Jerusalem. Now we walk through the site of Qumran where the Essenes, a Messianic sect in the Dead Sea wilderness, faithfully wrote out those scrolls and waited a Teacher of Righteousness to appear. They hid their precious scrolls in clay jars among caves in the nearby hills where they laid undiscovered for 2,000 years until 1947. We stand in their Scriptorium where they worked and learn some remarkable things about the implications of these scrolls for the life of Jesus.

Jericho. We view a 10,000-year-old watchtower along the crumbled walls of this ancient Canaanite city, the site of many biblical events over thousands of years. Then we climb the steep hills back to Jerusalem.

Evening Free.

Overnight. At our hotel in Jerusalem.

Day 10. Saturday May 12 Arrest, Trial, Burial and Resurrection

We approach the climactic moments in the life of Jesus and his mission to the world. Jesus was laid to rest in a donated tomb. His followers were crushed and scattered.

Mount of Olives. With all that we have experienced fresh in mind, we return again to the Mount of Olives where Jesus began the final hours of his life. We walk down the mountain on the path he took as he entered Jerusalem in triumph the week before (Matthew 21:9) and where he walked, dreading the ordeal to come.

Dominus Flevit. As we descend, we stop at the church of Dominus Flevit, the spot overlooking Jerusalem where Jesus wept for the city he loved so much (Luke 19:41-44).

Gethsemane. We arrive at last in the garden where Jesus prayed in agony over his appointment with crucifixion and awaits betrayal by one of his own disciples (Matthew 26:26-46). We pause for a moment of quiet prayer at the magnificent Church of All Nations.

Caiaphas House and St. Peter in Gallicantu. Continue to Mt. Zion to see the site that was the home of High Priest Caiaphas and also St. Peter in Gallicantu (Latin: “cocks crow”), where Jesus was imprisoned for the night and where Peter renounced Jesus three times before the crowing of a cock (Matthew 26:74).

Via Dolorosa. For many centuries pilgrims to Jerusalem have walked this path, recalling the last steps of their Lord, staring in this place near the site of the Antonia Fortress. We now follow this “path of grief” which begins near the Lion’s Gate to the old city in the area where Stephen was stoned to death (Acts 7:54-60).

Pools of Bethesda and St. Anne’s Church. We stop at the Pools of Bethesda where Jesus healed a paralytic (John 5:1-14) and we visit the thousand-year-old St. Anne’s church where pilgrims still sing songs of praise that echo from its soaring stone vaults. Perhaps we will, too.

The Lithostratos. We may weep at the place where Jesus was mocked and beaten by soldiers and Pilate dressed him in a purple robe and placed a crown of thorns (John 19:5) before pronouncing giving his permission to put the Lord to death (John 19:16).

Gordon’s Calvary and Garden Tomb. We walk into an ancient tomb similar to the one in which Christ was buried. Here we close our day sharing thoughts about what we have seen. Among the beautiful trees and flowers of the Garden Tomb we pray, enjoy communion together, and rejoice that “He is risen!”

Overnight. At our hotel in Jerusalem.

Day 11. Sunday May 13 Worship, History and Tragedy

We enjoy a deeply moving day in which we learn about the tragedies of destruction experienced by the Jewish people in ancient and in modern times. We begin, however, by worshipping together, and preparing our hearts for the day.

Worship Together. This morning we worship together in celebration of all we have learned.

The Jewish Quarter. We experience the Jewish Quarter of the Old City where we see remains from ancient times such as The Cardo, an ancient Roman street and the Broad Wall, a massive seven-meter thick defensive wall more than a thousand years old. In the midst of these ancient artifacts, we will experience the vibrant life of this Jewish area, gaining a sense of the city ever old but always renewing its life in each age.

The Burnt House. We will enter the Jewish Quarter of the Old City and visit The Burnt House for an exceptional multi-media presentation that will illuminate what life was like in Jerusalem during biblical times through the destruction of Jerusalem by the Romans in 70 AD.

Yad Vashem We have a solemn visit to Yad Vashem, the World Holocaust Remembrance Center. Yad Vashem comes from the Hebrew words of Isaiah 56:5: "To them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will endure forever." In this incredibly moving place we will learn deeply about the potential for evil among us and the incredible triumphs of the human spirit even in the midst the worst conditions one can imagine.

Evening Free. This evening we explore the streets and shops of the Old City or consider a visit to the bustling Mechane Yehuda Market, an exciting shopping hub for locals and tourists alike.

Overnight. At our hotel in Jerusalem.

Day 12. Monday May 14

Peter, Paul and Ministry Today

On our last day in Israel, we cast our vision to events following the life of Jesus, the work of Peter, the journeys of Paul. We visit a unique Christian ministry in Israel that unites Israelis and Arabs.

Visit JH Ranch in Ariel. Today we visit an exciting work of JH Israel in the West Bank settlement of Ariel. JH Israel operates an exciting partnership between JH Ranch in California, a Christian ministry, and Israel's Ministry of Education, to offer a values-based curriculum and experiential leadership training to both Arab and Israeli young people. The leader of JHI will show us how they work to raise up new generations of Arab and Israeli leaders who together build a new future in Israel.

Tel Aviv. We will pass through Tel Aviv, Israel's second largest city, a vibrant modern metropolis spread along the beautiful Mediterranean coast. A city for leisure with its beaches and nightlife, Tel Aviv is even more significant as one of the leading financial and technology centres in the Middle East.

Joppa. We visit Joppa, an ancient seaport through which passed cedars from Lebanon destined for the Temple. It was in Joppa that Peter brought Tabitha back from the dead (Acts 9:36-42) and where Peter saw God's vision for a new vision of spiritual purity (Acts 10:5-16).

Caesarea Maritima. We close our journeys in Israel with a visit to the spectacular ancient site of maritime Caesarea. The Roman Centurion Cornelius lived here (Acts 10:1). Philip the evangelist preached here (Acts 8:40). We stand where Paul stood when he Paul appealed to Caesar (Acts 25:11). We sit in the great theatre and look across the waters of the Mediterranean toward Rome reflecting with thanksgiving on how from this place the gospel travelled out from the land of Israel to the gentiles and to us.

Farewell Dinner. We enjoy a wonderful "farewell dinner" where we share with one another what these days walking through the life and ministry of our Lord have meant to us.

Overnight. At our hotel in Jerusalem.

Day 13. Tuesday May 15 Returning to Our Place of Life and Service

We leave for Canada and home with memories that will last a lifetime.

GOING DEEPER ISRAEL TOUR

May 3 - 15, 2018

HOSTED BY GUY SAFFOLD & ACTS SEMINARIES

RATE PER PERSON \$3750 CAD

Tour package includes

- Return flight out of Vancouver
- Meeting assistance and transfer
- Guided Sightseeing Tour
- Hotel Accommodations & Service charges
- Breakfast and Dinner daily
- Deluxe Air-Conditioned Bus
- English speaking Licensed Guide
- Admission Fees
- Final Documents/Information Kit

Not Included

- Departure Taxes \$700
- Insurance
- Tips \$110 USD
- Single room add \$990

FOR MORE INFORMATION CONTACT:

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◆ sunworld@sunworldtours.com ◆ www.sunworldtours.com

PAYMENT

- ◆ Please forward to Sunworld Tours a non-refundable deposit of \$200 per person along with the registration form and a photocopy of the first page of your passport.
- ◆ Final payment is due Mar 1, 2018.
- ◆ Extensions, Add-Ons and different points of departure and return are possible. Please communicate your needs to Sunworld.

CANCELLATIONS

- ◆ 25% refund of total tour cost 45-31 days prior to departure
- ◆ No refund 30 - 0 days prior to departure

ACTS SEMINARIES STUDENTS

- ◆ Check with the ACTS Seminaries Office about possibilities for academic credit and financial assistance.



Registration Form

Going Deeper Israel Tour with Guy Saffold & ACTS Seminaries May 3 – May 15, 2018

Name 1 _____ Date of Birth _____
As on passport Last / First /Middle ☐ Mr ☐ Mrs ☐ Ms MM/DD/YY

Name 2 _____ Date of Birth _____
As on passport Last / First /Middle ☐ Mr ☐ Mrs ☐ Ms MM/DD/YY

Address _____
Street City Province Postal code
Country

Phone Home _____ Cell _____ E-mail _____

☐ I wish to have a single room - extra \$990 I wish to room with _____

☐ I wish to have a Full Package Insurance ☐ Non Medical ☐ None Signature _____

Meal on the plane ☐ Regular ☐ Vegetarian

I need connecting flight to Vancouver from _____

Your name on the Tour _____